



THE ST. THOMAS
CHRISTIAN
ENCYCLOPAEDIA
OF INDIA

OLLUR THRISSUR CITY 680306 INDIA
www.indianchristianity.com
kunjethy@gmail.com 00919846033713
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EDITED BY PROF. GEORGE MENACHERY

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<p>STUDIES BY WESTERN MISSIONARIES AND SCHOLARS IN SANSKRIT LANG. AND LIT. (67)</p> <p>...Etymological Dictionary of Julius Pokorny...</p> <p>...portant, say epoch-making, event of the nineteenth century is the publication of the well-known Sanskrit-Englisch and Englisch-Sanskrit by Rudolf Roth. The first volume of the former appeared in 1855 and the latter, in 1875. It can be understood from the goal set by the task and the fulfillment of it, as seen from the end recognition accorded to it. The authors' claim is to follow the path prescribed by linguistics: to set its meaning by keeping together all places in context - a slow and painstaking road on which, sooner or the translators have taken the least exacting and the lexicographer has been over-... fling and Charles Ries translated into German as <i>chhindamani</i> of Hemachandra, a 13th century work still pursued his interests and so between 1848 glossary to the Vedas, Yaska's <i>Nirukta</i> with the pertinent contribution to Indological studies comes as Grassmann who published his <i>Wörterbuch zum Indischen</i> which has done remarkable service. The most useful tools in the hands of the student of Sanskrit Dictionary (1886) and Carl Cappeller's (1888) are also further developments in Indology. The Humboldt's <i>Handbuch des Sanskrit</i> appeared in 1935, the <i>Etymological Dictionary of the Old Indian Language</i> (1938) are signs of the continuing growth of a-war era in Germany.</p> <p>...the compilation of dictionaries by the western scholars have a special significance to the growth of Sanskrit studies. The ancient such was completely thorough and ruthlessly ar is the example for it. The western approach to the classical languages like Greek, Latin excites in structure with Sanskrit. But still the West so when the Europeans came into contact with Sanskrit, it became a challenge for a hand to come out of the new situation. Signs e have in the new and modified systems of the led by Western scholars. During the first decades Paninian methodology in a submissive manner, y the different modalities. But later on new efforts methodology were made. Macdonell was one ho began a reconsideration of the best means of krit. In his introduction to his grammar Macdonell y limited sections that were of no great use for indance only.</p> <p>...tics was also growing at that time. In the light of ord by it, further alterations were attempted in a. The following passage from Whitney will be a connection:</p> <p>...ern necessary to discard a few of the long used 1 terms of Sanskrit grammar - for example, the reality, reached Europe. Indeed it was the most favourable time and time for the spread of Sanskrit studies.</p> <p>This brief survey of the efforts of Western missionaries and scholars for the development of Sanskrit literary production, thus almost relieving with the vitality and freshness it had enjoyed in the days of its poets and scholars. This service by the West has been noble and remarkable.</p> <p>SELECT BIBLIOGRAPHY — BRUCKE: Johannes Goldmeister, <i>Bibliographische Zusammenfassungen über die Sanskrit-Literatur</i> (1943) 1974, Walter de Gruyter, Berlin. — WINTERTZ: <i>History of Indian Literature</i>, Vol. I, University of Calcutta, 1927. Gaurinath Shastri, <i>History of Classical Sanskrit Literature</i>, (1943) 1974, Shaktantala Printing Press, Bombay, 1971. J. B. Middlebrook, William Carey, The Carey Kingsgate Press, London, 1961. <i>German Indology, Past and Present</i>, Shaktantala Printing Press, Bombay 1969. Millow Kriks, <i>Looking Towards India: A Study in East-West Contacts</i>, Translated by Bolestad Seidl, Prag, 1969. Edward MacLagan, <i>The Jesuits and the Mayas</i>, London, Burns, Oats, and Washburn, 1932. S. Rajamanickam, S. J. <i>The First Oriental Scholar</i>, De Nobili Research Institute, 1972. S. Rajamanickam, S. J. <i>Robert De Nobili on Indian Customs</i>, De Nobili Research Institute, St. Xavier's College, Palayankottai, 1972. P. Dr. Peter Dahmen, S. J. <i>Robert De Nobili, S. J. Münster</i>, 1924. Pierre Dahmen, S. J. <i>Un Héros Brahmé, Robert De Nobili</i>, Brussels, 1924. Periodicals: <i>Calcutta Review</i>, Vol. IX, 1875, <i>Calcutta Review</i>, Vol. CII, 1898, <i>The Asiatic Journal</i>, Vol. XVII, N. S. 1835, <i>The Asiatic Journal</i>, Vol. IX, N. S. 1832, <i>India</i>, Vol. 5, 1968, <i>Zeitschrift für Missionswissenschaft und Religionswissenschaft</i>, 53, Jahrgang 1969.</p> <p>Notes</p> <p>¹ <i>India and the Germans</i> by Walter Leffler, Bombay, 1971, p. 193.</p> <p>² <i>Tratado do p. Gonçalo Fernandes Trancoso, sobre o Hinduismo (Madure 1616), edicao critica anotada por José Wicks S.J.Lit., 1973. Cf. also The Bhargava-Valli of the Taittiriya Upanishad, An Early XVII Century European Translation, by G. Gispert-Sauch S.J., Indica, 5, 1968, p. 158.</i></p> <p>³ <i>Fernandes came to Madurai in 1595 and De Nobili in 1605.</i></p> <p>⁴ <i>The manuscript was discovered, after many searches by both scholars, in 1967, in the Biblioteca Nazionale. Cf. Father Henry Roth, "Sanskrit-Wörterbuch, Preface to Volume I, p. V, quoted by Walter Leffler op. cit., p. 143.</i></p> <p>⁵ W.D. Whitney, <i>Sanskrit Grammar</i>, p. vi.</p> <p>CHRISTIANS AND GUJARATI LITERATURE</p> <p>It is a very genuine efforts were made by Christian scholars and thinkers to contribute their bit to the development of the local literature and culture & a...</p>	<p>Page No</p> <p>Page Heading</p> <p>Author Name</p> <p>Bibliography</p> <p>Notes</p> <p>Two Col. Text</p> <p>New Article Title</p>
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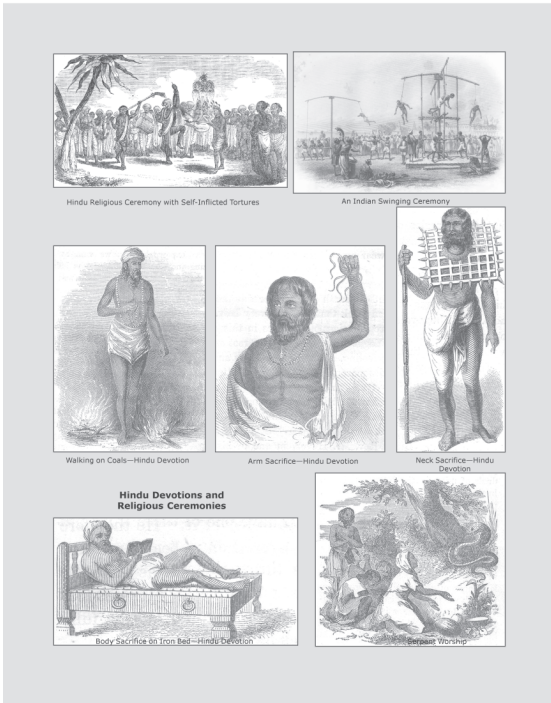
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Page No	Page Heading	Language / Dialect	Translator/ Reviser	Language/ Location	Year	Bible Portion	Bible Portion	Language / Dialects
116	BIBLE IN INDIAN LANGUAGES							
1905	Mk		by T. Carmichael cms, with T. Law, Devanagari		1824	NT		Serampore, by Bengali script
1834	Mi	KACHCHI kutch			1834	Mi		by A. B. Lish (inc by T. Jones, in Ro
1834	Mi		by James Gray, in Devanagari		1845	Mi		by T. Jones, in Ro
		KANAUJI in Tibet			1855	Gosp. Act		by T. Jones, in Ro
1908	Mi		by Mrs. And Mr. J. T. Bruske, Gossner Miss		1871	NT		Completed by W. of T. Jones
1918	Jo		by F. Mortimer, Salvation Army, in Tankri script		1885	NT		revised by J. Robe
		KANGRA DOGRI in Jammu			1891	OT		by J. Roberts
1970	Mk		by Prem Chand and Mangal Rai Sud		1897	OT & NT		in one volume
		Project : inside story			1919	OT & NT		NT revised by J. C
		KANNADA (cfr also its dialect Badaga)			1940	OT & NT		revised by J. C. Es
1812	Synopt.		by John Hands Ims (NT destroyed in Serampore fire)		1940	OT & NT		revised by J. C. Es
1820	Gosp Act		by John Hands Ims, published by Madras Aus.		1955	OT & NT		revised by E. Ad Lyngdoh, Ray Bi Slang Biah and W. by Fr. H. Fantin sc
1823	NT		Serampore, not intelligible		1975	OT & NT		
1831	NT		by John Hands		1951	Jo		by Samuel Bage () finished most of the unpublished
1831	OT		by J. Hands and W. Reeve (Gn-Esth.), J. Taylor, A. D. Campell and R. C. Gosling					KOM HREM Manipuri dialect
1837	Gosp Act		revised by J. Hands and J. Reid		1954	Mi		
1850	NT		full revised by G. H. Weigle (Basel Miss.)		1960	Gosp Act		by Daniel Kom
1854	NT		revision by Ims, Germ. miss. and West. miss.		1971			inside story by Sunkholen Serto
1858	OT select.		by Miss. Eirang, Paris					KONDH (I) i.e. Kui in W. Ghats Udayagiri and KUI script
1860	OT		by G. H. Weigle (*1854) C. Campell, B. Rice Ims		1893	Mk		by A. B. Wilkinso
1864	NT		by mep, reprinted in 1903		1916	Mk		by O. J. Millman, Oriya script
1865	OT & NT		Weigle, Campell, Rice (senior)		1916	Lk		by P. Schultze, Lu script
1907	NT		H. Haigh and E. P. Rice (junior)		1952	Gospels		Harmony and Sun S. Diez c.m.
1934	OT		by H. Haigh, E. Rice, H. Risch (Basel), W. H. Thorp (West.)		+1971,	KUI		
1935	Sunday gospels		by mep		1954	NT		by Mrs. H. M. Eva
1956	Mi		by Pet. Penven mep		1971	OT select.		+Bible history in K (also a Life of St) revision of KUI ?
1967	Mk		by Pet. Penven mep		1972	NT		Bruce Henry, Miss
1962	Gosp		by Pet. Penven mep					project
1970	select.		by Fr. I. Antappa, S. D.L. Alagodi, B. Nehemia		1971			inside story in by Jan Kleinig, KUVI, Oriya Prabbudas Pungi, C script
		Project: CL	by Vasanth Jathanna					KONKANI : Mangalorian and Goan Konkani
		KANOUJI, Cawnpur			1819	NT		Serampore
		1821	NT	Serampore	1821	Penat.		Serampore
		KASHMIRI (Dardic) cfr also 4 dialects: Balti, Parigskad, Shina, Zangskari			1900	Gosp.		by Fr. Polesi sj Mar
					1944	Mi		by Mr. C. E. Mar

1

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♦ Church Music in South India ♦ Indian Theol. ♦ Scope & Essentials of an Indian Theol. ♦ Theol. Task of Indian Seminaries ♦ Native Clergy in Goa: Recruitment & Formation ♦ Baptist Theol. Education in Andhra ♦ Bible in Indian Languages ♦ Bible: Texts & Versions ♦ Catechetical Development in India from 1955-1967 ♦ Liturgical Development in India ♦ Liturgical Reforms in Kerala ♦ Baptism in the Indian Christian Churches ♦ Baptism in the Syro-Malabar Church ♦ Indian Youth & Liturgy ♦ General Survey of Catholicism in India ♦ Christ For Andhra ♦ Bombay 38th International Eucharistic Congress ♦ Visit to India of Pope Paul VI 1964 ♦ Eastern Churches & the Future of Christianity in India ♦ Orthodox Churches in America ♦ Christians & Nation Building Activities in India ♦ Christianity & the Status of Women in India ♦ Indian Christians & Education ♦ Christians and Health-Care Services in India ♦ Indian Christians and Family Planning ♦ India and Family Planning ♦ Indian Christians and Political Activities ♦ Alcoholism and the Catholic Church in Bombay City ♦ Origin and Development of Psychological Tests for Priests ♦ Counselling – What It Is and What It Achieves ♦ Indian Christians and Mass Communications Media ♦ Christian Contribution to the Industrial Development of India ♦ Indian Christians and Workers' Movements ♦ Indian Christians and the Law ♦ Christian Nurses' League of India ♦ Catholic Nurses' Guild of India ♦ Catholic Hospital Association of India ♦ Catholic Youth Organisations in Ind'n Universities ♦ Student Christian Movement of India ♦ AICUF ♦ Apostleship of Prayer ♦ Indian Christian Endeavour Union ♦ Eucharistic Crusade ♦ Sodality of Our Lady (CLC) in India ♦ Pontifical Mission Aid Societies ♦ Society of Holy Childhood ♦ An Exhaustive **Indian Christian Directory** ...

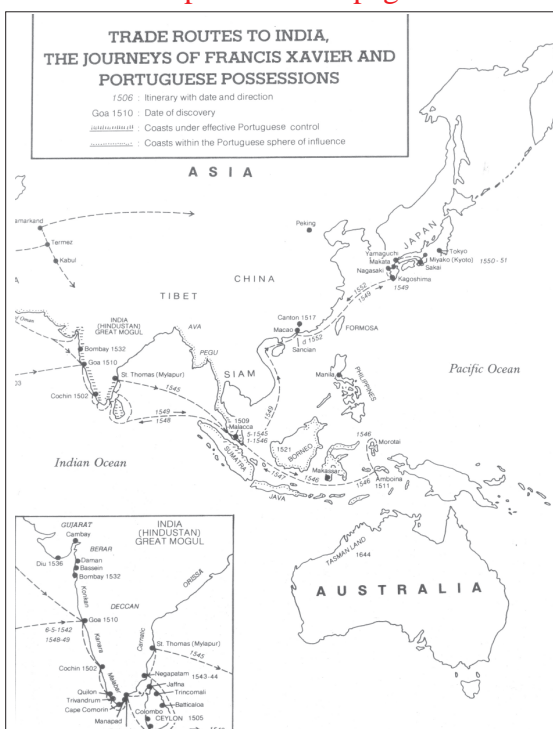
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Diocese	Popula- tion	Parishes and Sta- tions	Priests			Institutions												
			Dio- cesan	Reli- gious	Total	Nuns	Bros	Ecclesi- astical	Educational					Orph- nages	Hos- pitals	Hos- pitals	PUB.	
									COL.	SCL	NS	TS	Te.S					MED
Chingleput	1,50,00	68	58	33	91	400	47	-	-	115	4	4	4	-	-	28	24	3
Cochin	1,64,714	71	109	39	148	515	36	11	7	16	-	11	5	-	10	7	16	2
Combatore	2,50,139	69	118	25	143	686	46	9	3	83	6	6	3	-	10	23	18	2
Cuddapah	77,599	50	105	21	126	238	10	5	3	82	-	-	2	-	28	-	20	3
Cuttack-Bhua- baneshwar	61,378	33	71	33	104	194	25	3	-	22	-	9	-	-	3	24	22	-
Daltonganj	60,044	23	42	24	66	156	-	3	1	75	-	3	-	-	1	28	17	-
Darjeeling	31,943	44	67	56	123	281	17	6	5	63	-	10	-	-	3	40	24	-
Delhi	1,05,000	72	83	124	207	801	37	9	1	51	21	10	5	2	8	26	17	14
Dharmapuri	51,230	30	55	11	66	255	-	2	-	52	3	6	-	-	9	14	14	-
Dibrugarh	1,59,860	42	72	72	144	277	19	7	3	65	-	9	1	1	-	58	13	1
Dindigul	1,05,049	30	56	46	102	262	25	2	-	20	-	3	1	1	9	4	4	4
Diphu	40,000	20	23	15	38	116	3	3	-	12	-	6	1	-	-	31	14	-
Dumka	94,537	33	39	68	107	229	12	4	11	32	-	2	1	-	1	50	5	5
Eluru	2,75,000	88	93	62	155	545	22	13	-	65	-	5	4	3	30	-	30	3
Gandhi Nagar	14,545	16	22	31	53	85	2	2	6	31	5	2	-	-	-	21	7	1
Goa-Daman	6,15,400	165	371	259	630	264	71	6	1	135	1	-	-	-	20	15	32	16
Gulbarga	6,500	20	23	15	38	115	1	-	1	20	1	4	-	-	1	8	17	-
Gumla	1,48,687	35	83	28	111	243	8	-	16	200	-	9	4	5	4	11	28	-
Guntur	2,03,525	80	111	60	171	540	17	20	2	192	1	3	2	4	2	41	31	1
Guwahati	61,000	33	23	66	89	334	20	2	-	46	-	-	-	-	3	28	17	1
Gwalior	4,072	17	22	8	30	57	-	2	-	20	-	3	-	-	-	-	1	-
Hazaribagh	35,127	20	26	77	103	350	28	3	28	52	12	-	9	-	-	1	5	11
Hyderabad	93,288	81	109	133	242	807	36	40	1	67	-	-	-	-	18	15	24	10
Imphal	80,000	36	74	38	112	207	1	4	1	47	-	3	-	-	-	35	6	1
Indore	20,000	18	29	53	82	320	18	23	-	23	-	-	-	-	2	11	18	1
Itanagar	1,01,687	-	-	-	-	-	-	-	2	-	-	2	-	-	-	-	-	-
Jabalpur	28,787	93	73	56	129	326	19	9	2	29	-	1	-	-	3	29	29	-
Jaipur	4,362	21	10	26	36	115	2	-	2	21	5	3	-	-	-	2	9	-

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OLLUR THRISSUR CITY 680306 INDIA
www.indianchristianity.com
kunjethy@gmail.com 00919846033713
00914872352468 00914872354398

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